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| **The South Buckinghamshire****Golf Club****Membership Period 2024-25** |

# Text, letter Description automatically generated

# Use BLOCK Letters Please

|  |  |
| --- | --- |
| Title: |  |
| First Name: | Last Name: |
| Address: |  |
|  |  |
|  | Post Code: |
| Email: | Date Of Birth: |
| Home Phone No: | Mobile No: |
| Home Club | CDH/WHS ID (if known) |
| In Case of Emergency Contact Name: | ICE Contact Phone: |

# **Membership to 31st March 2025**

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| New Membership Rate | |
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| New Membership | £40 |

# Membership includes playing in Club Competitions, Handicap Management, Golf Union fees, Worldwide Personal Liability Insurance and Hole in One reimbursement of bar bill incurred during an official club competition up to £75, and eligibility for a BBO County Card which gives discounts on green fees at over 1300 courses in the UK.

**Choose how the club may use your personal data: Agree Disagree**

Your Name, phone number(s) and email address may be passed to other club Members for Club matters only. \_\_\_ \_\_\_

To inform members by email (only) of forthcoming events, competitions, results & Membership Renewal \_\_\_ \_\_\_

**NO CASH OR CHEQUES**

**BACS transfer to** South Bucks Golf Club Sort Code 23-05-80 Account No 40554849

Reference: Subs + Your Name

# State date of transfer here …………………… Signature …………………………….

# With your signature you agree to adhere to the club constitution as amended and published from time to time. If you require any help please contact the Membership Secretary John Ash at [sbgcfinance@outlook.com](mailto:sbgcfinance@outlook.com)

Completed applications can be emailed to sbgcfinance@outlook.com or placed in the box at the Club House